

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

THE UNDERSIGNED, THOMAS W. YEANDLE AND AUDREY A. YEANDLE, HIS WIFE, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2628 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 3 SHEETS THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE MAKING AND FILING THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY BLOCK AND NUMBER AND THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES, AND EXTENT; THAT SAID PARCELS OF GROUND SO RESERVED FOR PUBLIC PURPOSES ARE INTENDED FOR USES AND PURPOSES OF PUBLIC HIGHWAYS AND ARE DESIGNATED AS BRIERLY COURT, ARCADIAN DRIVE AND RESERVE FOR STREET "X".

AND THE UNDERSIGNED, THOMAS W. YEANDLE AND AUDREY A. YEANDLE, HIS WIFE, HEREBY DEDICATE THE PARCELS OF GROUND LYING WITHIN THE BOUNDARIES OF SAID BRIERLY COURT, ARCADIAN DRIVE, AND RESERVE FOR STREET "X" AS SO DESIGNATED, DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE ABOVE AND FOREGOING MAP, TO THE PUBLIC FOR USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED, THOMAS W. YEANDLE AND AUDREY A. YEANDLE, HIS WIFE, DO HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN SANITARY SEWERS AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN UPON SAID MAP, DESIGNATED SANITARY SEWER EASEMENT THEREON ALL AS EMBRACED WITHIN THE BLUE LINE UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING SANITARY SEWERS AND THEIR APPURTENANCES.

AND THE UNDERSIGNED, THOMAS W. YEANDLE AND AUDREY A. YEANDLE, HIS WIFE, HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN POLE ANCHORS AND THEIR APPURTENANCES UNDER, UPON OR OVER THOSE STRIPS OF LAND DESIGNATED "A.E." (ANCHOR EASEMENT) THEREON AND ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING POLE ANCHORS WITH THEIR APPURTENANCES.

AND THE UNDERSIGNED THOMAS W. YEANDLE AND AUDREY A. YEANDLE, HIS WIFE, HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN STORM DRAIN FACILITIES AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN ON SAID MAP, DESIGNATED "STORM DRAIN EASEMENT" THEREON AND ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING STORM FACILITIES AND THEIR APPURTENANCES.

AND THE UNDERSIGNED THOMAS W. YEANDLE AND AUDREY A. YEANDLE, HIS WIFE, HEREBY DEDICATE TO THE PUBLIC FOREVER THE STRIP OF LAND MARKED P.U.E. (PUBLIC UTILITY EASEMENT) AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP; AND THE RIGHT TO ENTER UPON SAID STRIP OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING PUBLIC UTILITIES.

AND THE UNDERSIGNED THOMAS W. YEANDLE AND AUDREY A. YEANDLE, HIS WIFE, HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN ROADWAY SLOPES IN AND OVER THE STRIPS OF LAND SHOWN UPON SAID MAP MARKED "SLOPE EASEMENT", AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP; AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING ROADWAY SLOPES.

IN WITNESS WHEREOF, THE UNDERSIGNED, THOMAS W. YEANDLE AND AUDREY A. YEANDLE, HIS WIFE, HAS EXECUTED THIS CERTIFICATE ON THE 28TH DAY OF SEPTEMBER, 1965.

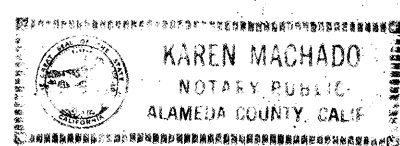
Thomas W. Yeandle
THOMAS W. YEANDLE

Audrey A. Yeandle
AUDREY A. YEANDLE

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

ON THE 28 DAY OF September 1965, BEFORE ME KAREN MACHADO A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED THOMAS W. YEANDLE AND AUDREY A. YEANDLE, HIS WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THE CERTIFICATE FIRST ABOVE WRITTEN.



Karen Machado
NOTARY PUBLIC IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF
CALIFORNIA

(NOTARIAL SEAL)

MY COMMISSION EXPIRES January 12, 1969.

I, JAMES F. VIVRETTE, COUNTY SURVEYOR OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2628 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 3 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; THAT THE SUBDIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 8 DAY OF October, 1965.

James F. Vivrette
COUNTY SURVEYOR OF THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

I, THE UNDERSIGNED, MILTON MURRAY DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER RESPONSIBLE FOR THE SURVEYS FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2628 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF 3 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP; THAT THE DATE OF SAID SURVEY WAS JUNE 1964, AND WAS MADE UNDER MY DIRECTION; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MURRAY & MC CORMICK, INC.

BY Milton Murray
REGISTERED CIVIL ENGINEER NO. 8752



I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP ENTITLED "TRACT 2628 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF THREE (3) SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF, WAS PRESENTED TO SAID BOARD OF SUPERVISORS AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE 26th DAY OF OCTOBER, 1965, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON, BY RESOLUTION NO. 114226 DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP, AND ACCEPT ON BEHALF OF THE PUBLIC THE PARCELS OF LAND AS OFFERED FOR DEDICATION TO PUBLIC USE AS PUBLIC HIGHWAYS WITHIN THE BOUNDARIES OF BRIERLY COURT, ARCADIAN DRIVE AND THE STRIP OF LAND MARKED "SLOPE EASEMENT" IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AND REJECT THE STRIPS OF LAND MARKED "A.E." (ANCHOR EASEMENT), SANITARY SEWER EASEMENT, STORM DRAIN EASEMENT, RESERVE FOR STREET "X", P.U.E. (PUBLIC UTILITY EASEMENT) AND I DO FURTHER HEREBY CERTIFY THAT THOMAS W. YEANDLE AND AUDREY A. YEANDLE, HIS WIFE, OWNERS OF ALL THE LAND SHOWN WITHIN THE BLUE BORDERS ON THE HEREIN EMBODIED MAP HAS FILED WITH SAID BOARD OF SUPERVISORS A CASH BOND IN THE AMOUNT OF \$3,748.36 CONDITIONED UPON THE PAYMENT OF ALL TAXES WHICH ARE A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 26th DAY OF OCTOBER, 1965.

JACK G. BLUE
COUNTY CLERK AND EX-OFFICIO CLERK
OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF ALAMEDA, STATE OF
CALIFORNIA
BY Gronne Juan
DEPUTY COUNTY CLERK

"TRACT 2628 IS A SUBDIVISION OF LAND CONVEYED TO THOMAS W. YEANDLE AND AUDREY A. YEANDLE BY DEED RECORDED SEPTEMBER 29, 1965, UNDER RECORDER'S SERIES NO. AX134894, OFFICIAL RECORDS OF ALAMEDA COUNTY."

\$900

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS OCTOBER 27, 1965 AT 11:30 A.M., RECORDER'S
SERIES NUMBER AX148672 IN BOOK 50 OF MAPS AT PAGE
94-95 AT THE REQUEST OF TRANSAMERICA TITLE INSURANCE CO.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA.
BY Ami Tabushi
DEPUTY

TRACT 2628 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA

SEPTEMBER, 1965

MURRAY & MC CORMICK INC.
CONSULTING CIVIL ENGINEERS
SAN LEANDRO, CALIFORNIA

SHEET 1 OF 3 SHEETS

AX148672 FILED OCT. 27, 1965 BOOK 50 PAGE 94F95

TR. 2628
11:30 PM 94-95 86