

OWNER'S STATEMENT

WE, THE UNDERSIGNED, THORNTON CENTER CO., A CALIFORNIA GENERAL PARTNERSHIP, HEREINAFTER REFERRED TO AS "OWNERS" DO HEREBY STATE THAT WE ARE THE OWNERS OF ALL THE LANDS DELINEATED AND EMBRACED WITHIN THE HEAVY BROKEN LINES UPON THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 7211, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF TWO (2) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF; THAT SAID OWNERS ACQUIRED TITLE BY VIRTUE OF GRANT DEEDS RECORDED IN SERIES NO. AU182114 AND NO. AU182115 ON NOVEMBER 4, 1963, ALAMEDA COUNTY OFFICIAL RECORDS; AND THAT SAID OWNERS HAVE CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES AND EXTENT.

AND SAID OWNERS DO HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF APPLICABLE UTILITY STRUCTURES AND APPURTENANCES UNDER, UPON AND OVER ANY AREA OR STRIP OF LAND DESIGNATED AS: "P.U.E." (OR PUBLIC UTILITY EASEMENT), AS DELINEATED AND DESIGNATED WITHIN THE HEAVY BROKEN BOUNDARY LINES OF THIS MAP; AND THAT SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT APPLICABLE UTILITY STRUCTURES AND APPURTENANCES, IRRIGATION SYSTEMS AND APPURTENANCES AND LAWFUL FENCES.

AND SAID OWNERS DO HEREBY DEDICATE TO THE PUBLIC FOREVER, A RIGHT-OF-WAY AND EASEMENT FOR PURPOSES OF INGRESS AND EGRESS OF EMERGENCY VEHICLES OVER, UPON AND ACROSS THOSE CERTAIN STRIPS OF LAND DESIGNATED AS: "E.V.A.E." (OR EMERGENCY VEHICLE ACCESS EASEMENT) AS DELINEATED ON THIS MAP.

AND SAID OWNERS DO HEREBY DECLARE THAT THE STRIPS OF LAND DESIGNATED AS "J.A.E." (OR JOINT ACCESS EASEMENT) ON SAID MAP ARE FOR THE PURPOSE OF PRIVATE ACCESS TO THE PARCELS OF LAND HEREIN DELINEATED AND ARE NOT HEREBY OFFERED FOR DEDICATION TO THE PUBLIC.

IN WITNESS WHEREOF, THE UNDERSIGNED, THORNTON CENTER CO., A CALIFORNIA GENERAL PARTNERSHIP, HAVE CAUSED THIS STATEMENT AND THESE DEDICATIONS TO BE EXECUTED THIS 28th DAY OF May, 1998.

AS OWNERS:

Bruno O. Buti  
BY: BRUNO O. BUTI, GENERAL PARTNER

OWNER'S ACKNOWLEDGEMENT

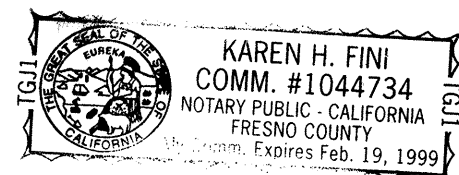
STATE OF CALIFORNIA)  
COUNTY OF ALAMEDA)

ON May 28, 1998, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED Bruno O. Buti, PERSONALLY KNOWN ~~KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS(ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

PRINTED NAME Karen H. Fini  
PRINCIPAL PLACE OF BUSINESS San Jose, Calif.  
MY COMMISSION EXPIRES: February 19, 1999

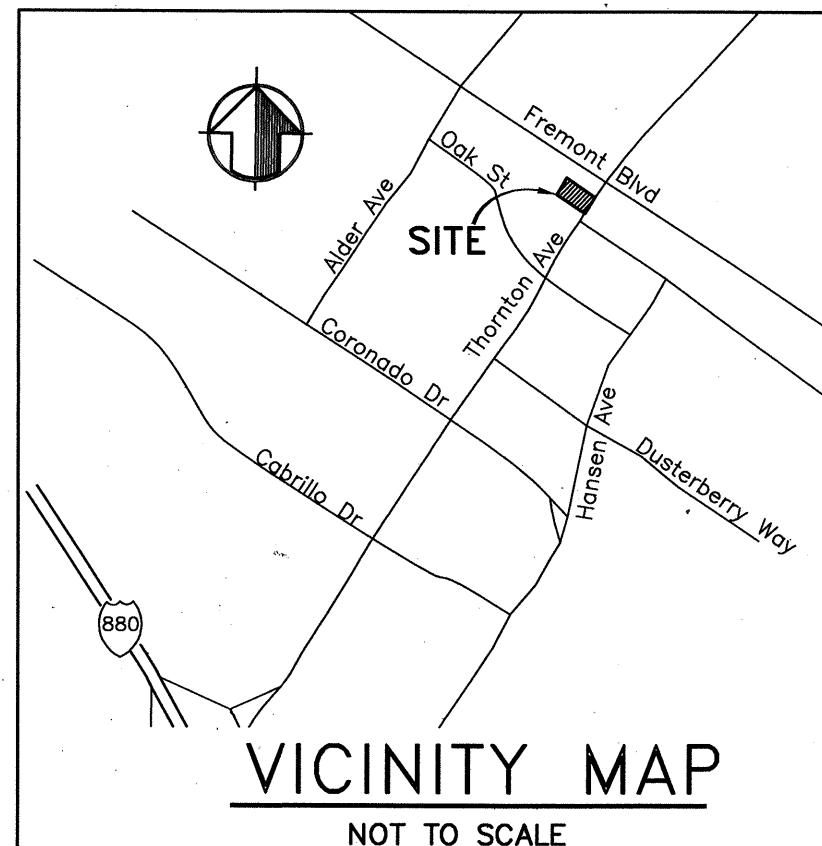
Karen H. Fini  
NOTARY PUBLIC, STATE OF CALIFORNIA



PARCEL MAP 7211

CITY OF FREMONT  
ALAMEDA COUNTY, CALIFORNIA

CREEGAN + D'ANGELO  
CONSULTING ENGINEERS  
PLEASANTON, CALIFORNIA  
MAY, 1998



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM FIELD SURVEY AND RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE OF THE CITY OF FREMONT AT THE REQUEST OF THORNTON CENTER CO. IN OCTOBER 1997. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT THE MONUMENTS INDICATED HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Norman L. Hughes  
NORMAN L. HUGHES R.C.E. NO. 27959  
LICENSE EXPIRES : MARCH 31, 2002

CITY ENGINEER'S STATEMENT

I, ROBERT WILSON, ACTING CITY ENGINEER OF THE CITY OF FREMONT, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 7211, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA" CONSISTING OF TWO(2) SHEETS, THIS STATEMENT BEING ON SHEET ONE(1) THEREOF, AND THAT THE PARCEL MAP WAS PRESENTED TO ME AS PROVIDED BY LOCAL ORDINANCE THIS 30th DAY OF SEPTEMBER, 1998, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND I APPROVE SAID MAP AND ACCEPT, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OR WAIVER OF THE TENTATIVE PARCEL MAP AND THE SUBDIVISION IS SHOWN SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATION THEREOF.



Robert B. Wilson  
ROBERT WILSON, R.C.E. 31001  
ACTING CITY ENGINEER, CITY OF FREMONT  
ALAMEDA COUNTY, CALIFORNIA  
EXPIRATION DATE: 3-31-00

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I, CRYSTAL HISHIDA, CLERK OF THE BOARD OF SUPERVISORS FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTIONS 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

DATE: 11/3/98 (PAID)  
CRYSTAL HISHIDA  
CLERK OF THE BOARD OF SUPERVISORS  
FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA  
BY: [Signature]  
DEPUTY CLERK

COUNTY RECORDER'S CERTIFICATE

FILED THIS 3rd DAY OF NOVEMBER, 1998, AT 9:15 A.M. IN BOOK 243 OF MAPS, AT PAGES 15-16, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, AT THE REQUEST OF FIDELITY NATIONAL TITLE COMPANY.

FEE: \$10.00  
SERIES NO: 98-386283

PATRICK O'CONNELL  
COUNTY RECORDER IN AND FOR THE  
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: [Signature]  
DEPUTY COUNTY RECORDER

PM 211 MAP BK 243 PP 15-16

PM 7211 MAP BK 243 PP 15-16