

RECORD OF SURVEY

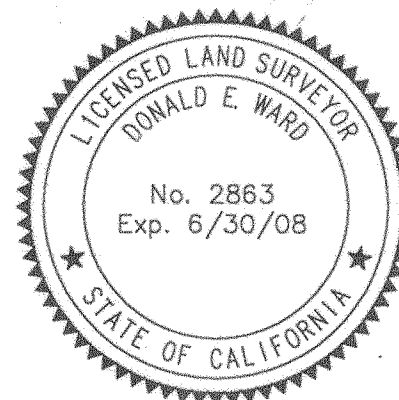
BEING A SURVEY OF A PORTION OF THE NE1/4 OF THE NE1/4
OF THE NORTHEAST QUARTER OF SECTION 19, T9N, R14W SAN
BERNARDINO BASE MERIDIAN, IN THE UNINCORPORATED AREA OF
THE COUNTY OF KERN, STATE OF CALIFORNIA

BASIS OF BEARINGS

THE BEARING OF N01°08'31"W FOR THE EAST LINE OF
THE NE 1/4 SECTION 19, TOWNSHIP 9 NORTH, RANGE
14 WEST, S.B.M., PER TRACT 3406, WAS TAKEN AS THE
BASIS OF BEARINGS SHOWN ON THIS MAP.

SURVEYORS STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR
UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS
OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST
OF BART DION,

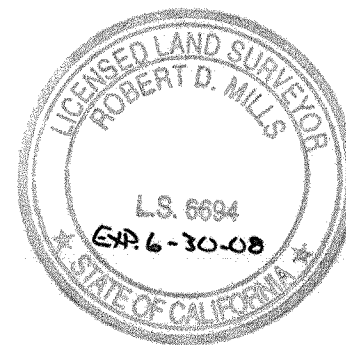


BY Donald E. Ward
DONALD E. WARD
LS 2863 EXPIRES 6-30-2008

THIS MAP IS BEING FILED PURSUANT TO SECTION 8762 (b) (5)
OF THE PROFESSIONAL LAND SURVEYOR'S ACT
AND TO SHOW POINTS AND LINES SET DURING THE
PERFORMANCE OF A FIELD SURVEY OF DOCUMENT 0205068913 OF
OFFICIAL RECORD, DATED MARCH 22, 2005 AND ARE NOT SHOWN ON
ANY SUBDIVISION MAP, OFFICIAL MAP, OR RECORD OF SURVEY.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH
SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S
ACT THIS 11TH DAY OF JANUARY 2007.



BY Robert D. Mills
ROBERT D. MILLS COUNTY SURVEYOR
LS 6694 EXPIRES 6-30-2008

LEGEND

- = FOUND MONUMENT AS DESCRIBED
- = SET 5/8" REBAR WITH RED PLASTIC CAP L.S. 2863
- KCS = KERN COUNTY SURVEYOR
- () = RECORD PER TRACT 3406, FILED IN BK.20 PG.159
- [] = RECORD PER PARCEL MAP 3621 OF PMB 18, PG.5
- PMB = PARCEL MAP BOOK

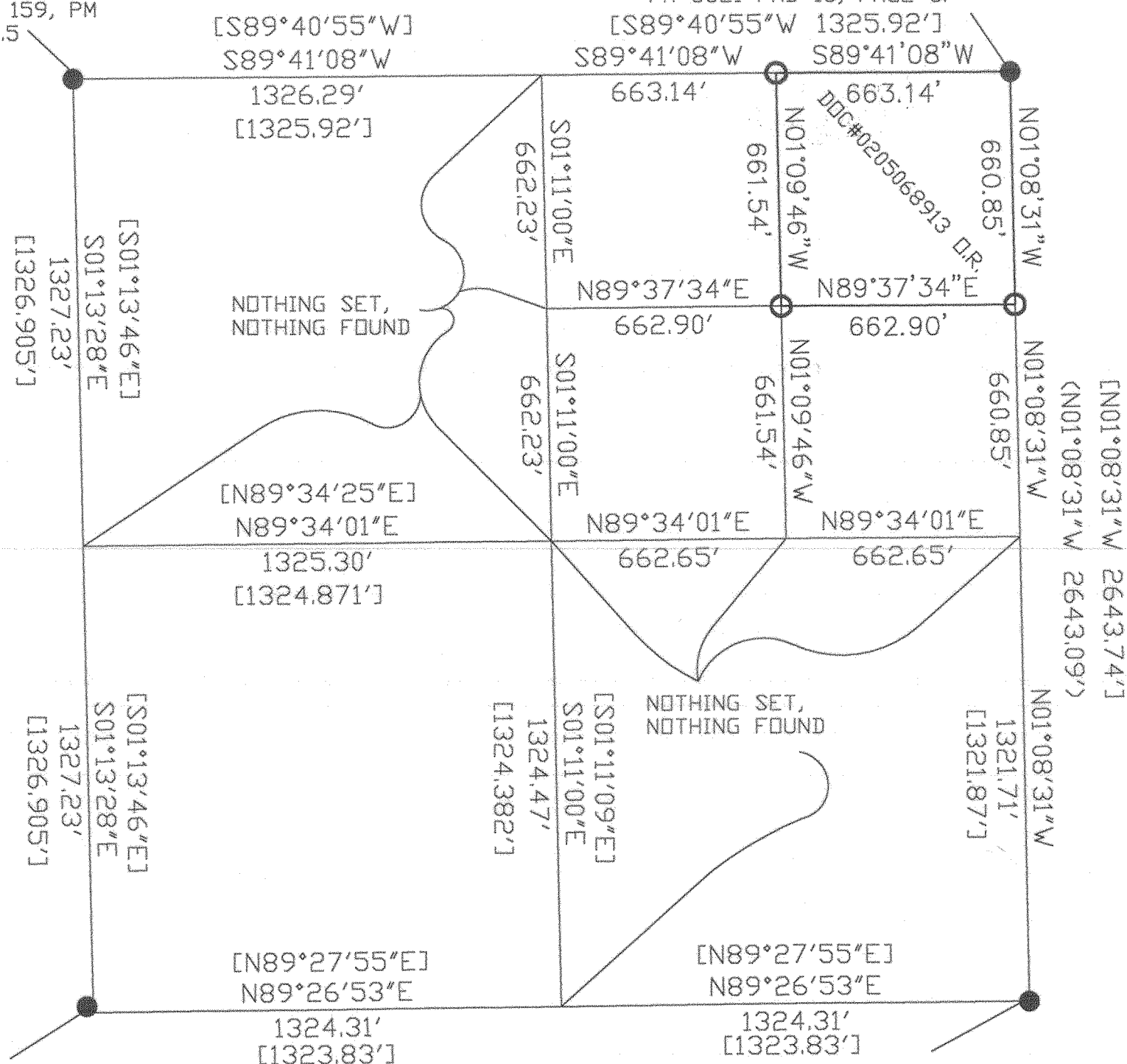
RECORDER'S STATEMENT

FILED THIS 16 DAY OF JANUARY, 2007, AT
8:21 A.M. IN BOOK 23 OF RECORD OF SURVEYS AT
PAGE 197 AT THE REQUEST OF DONALD E. WARD.

JAMES W. FITCH
ASSESSOR - RECORDER
James W. Fitch
BY DEPUTY RECORDER

N 1/4 COR. SEC. 19 9/14 FD.
1 1/2" I.P. FILLED WITH
CONCRETE PER TRACT 3406,
MAP BOOK 20, PAGE 159, PM
3621, PMB BK.18, PG.5

NE COR. SEC. 19 9/14 FD.
1 1/2" CONCRETE FILLED I.P.
WITH COPPER PIN PER TRACT
3406, MAP BOOK 20, PAGE 159,
PM 3621 PMB 18, PAGE 5.



CENTER COR. SEC. 19 9/14 FD.
1 1/2\" I.P. FILLED WITH CONCRETE
1' DEEP TAGGED LS 2991 PER
TRACT 3406, MAP BOOK 20, PAGE
159, PM 3621 PMB 18, PAGE 5

E 1/4 COR. SEC. 19 9/14 FD.
1 1/2\" I.P. FILLED WITH CONCRETE 1'
DEEP PER TRACT 3406, MAP BOOK 20,
PAGE 159 PM 3621 PMB 18, PAGE 5

SCALE 1" = 400'

ONE SHEET ONLY

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